

# THE WAY OF THE KING

A STUDY OF THE SERMON ON THE MOUNT

# THE KINGDOM OF GOD

— MATTHEW 4:17-5:2 —

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*Seeing the crowds, he went up on the mountain,*

— vs 1 —

*Seeing the crowds, he went up on the mountain,  
and when he sat down, his disciples came to him.*

— vs 1 —

*From that time Jesus began to preach, saying,  
“Repent, for the kingdom of heaven is at hand.”*

— vs 17 —

*How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, “Your God reigns.”  
The voice of your watchmen — they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.*

*Break forth together in singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.*

*— Isaiah 52:7-10*

*While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.*

— vv 18-22 —

*And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.*

— vv 23-25 —

*Seeing the crowds, he went up on the mountain,  
and when he sat down, his disciples came to him.  
And he opened his mouth and taught them, saying:*

— vs 1 —

If you're not a Christian...

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*When he came down from the mountain, great crowds followed him. And behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.” And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed.*

*— Matthew 8:1-3*

“The Lord Jesus Christ died to enable us to live the Sermon on the Mount. He died. Why? ‘That he might...purify unto himself a peculiar people, zealous of good works,’ says the apostle Paul — the apostle of grace. What does he mean? He means that He died in order that I might now live the Sermon on the Mount. He has made this possible for me.”

— Martin Lloyd-Jones

*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.”*

*— Matthew 28:19-20*

Will you trust Him?

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“If you read the history of the Church you will find it has always been when men and women have taken this Sermon seriously and faced themselves in the light of it, that true revival has come. And when the world sees the truly Christian man, it not only feels condemned, it is drawn, it is attracted. Then let us carefully study this Sermon that claims to show what we ought to be. Let us consider it that we may see what we can be. For it not only states the demand; it points to the supply, to the source of power. God give us grace to face the Sermon on the Mount seriously and honestly and prayerfully until we become living examples of it, and exemplifiers of its glorious teaching.”

— Martin Lloyd-Jones

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